# **DR-2 Disclosure Summary Page**

**DR-2** 

Citizens for Childers			]	Status:	Audited	
Committee Type:	State Senate			1	Statutory Due Date	1/19/2010
County:	Linn			1	Adjusted Due Date	
District:	18			1	Filed Date	1/16/2010 8:59:50 AM
Committee Code:	1709			1	Postmark Date	
Political Party:	Republican			1	Amendment Date	
Report Date:	2009		Candidate Name: Childers, William J			

#### **Treasurer**

Last Name: Taylor		First Name:	David	MI: A	
Address: 2510 Brockman Avenue					
City: Marion	State: IA	Zip Code:	52302	<b>Phone</b> : 319-3	377-8876
E-Mail: darttaylor@msn.com					

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$19.95
Schedule A: Cash Contributions Total	\$284.10
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$304.05
Schedule B: Expenditure Total	\$304.04
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.01

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$8,062.49
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$8,062.49
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00